

Masonic Service Bureau of Greater Rochester, New York, Inc.



Applications must be completed and postmarked no later than  
Midnight, April 30, 2024

***\*\* Please Read Complete Instructions \*\****

The Masonic Service Bureau's Education Assistance Committee announces that applications for the 2024 Education Assistance Award Program are now available. It is the plan of the Committee to award \$1,500 Grants, **on a one-time-only basis**, as governed by the following criterion and rules:

1. All applicants must either belong to a Masonic Youth Organization or be **sponsored by** a Member of a Masonic Lodge or Related Body.
2. Must be a High School Senior who has been accepted for enrollment at an accredited college for the Fall, 2024, term **OR** a student who is currently **attending an accredited college on a full-time basis and will be continuously enrolled in the Fall, 2024, Term**
3. The Application is to be **completed by the student and signed in his/her own handwriting.**
4. The Application **MUST** be accompanied by the following:

**Letter of Recommendation** from **ONE** of the following:

An appropriate Masonic Youth Advisor

Masonic Relative or Sponsor

**Transcript of Current Grades** **Must show academic or vocational achievement in high school and /or at the collegiate level: minimum cumulative G.P.A. 2.75 (80)**

**Must obtain a school transcript to be provided by the school. \* (Transcript can be accepted directly from the school, but you must indicate this on the Application, and it may result in Approval delay.)**

**Letter of Recommendation from School/College Guidance Counselor/Advisor/Teacher**

**Proof of Acceptance** for the ensuing year or Current Attendance at an Accredited School.

**Must be a full time student, taking at least 12 undergraduate or 9 graduate credit hours per semester.**

**Personal Letter, written by the Applicant** that contains a description of the Student's background. Include whatever information you feel is pertinent. Some information to consider involvement in extra-curricular activities (Masonic or other youth organizations), church activities, community service groups, volunteer services, school or college organizations and work experience. Don't forget to include awards! This is an opportunity for you to **"toot your own horn"** and tell us why **you** deserve an Award!

Applications are rated, based on a point system for the information provided. Failure to include any requested documentation may result in a rejected Application.

All Applications must be completed and **postmarked no later than Midnight, April 30, 2024**, and mailed to:

Masonic Service Bureau  
Attn: EA Committee  
979 Bay Road, Suite 2  
Webster, NY 14580-1736

Masonic Service Bureau of Greater Rochester, New York, Inc.

**Application for Education Assistance Award**

Postmark by Midnight, April 30, 2024

**PLEASE PRINT - Follow instructions carefully and include all required information. Application must be completed in the student's own handwriting and completed in its entirety before it can be given consideration.**

Full Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

*Please use Address at which you can receive mail after May 15th.*

City, State & Zip \_\_\_\_\_

Email: \_\_\_\_\_

**SCHOOL INFORMATION -- Provide CURRENT Information, as appropriate.**

Name & Address of High School (or College, if currently a full-time college student):

\_\_\_\_\_

Grade Average \_\_\_\_\_

Briefly state Career Goal \_\_\_\_\_

Father's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Mother's Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Total Number of Dependent Children in family: \_\_\_\_\_

How many of THESE Children are attending College (Count yourself as attending College): \_\_\_\_\_

*The foregoing information is accurate and correct to the best of my knowledge and is submitted to the Masonic Service Bureau Education Assistance Committee for their consideration. In submitting this application, I understand and agree that the decision of said Committee is final.*

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

(PRINT) Masonic Advisor/Sponsor \_\_\_\_\_ Relationship \_\_\_\_\_

Signature \_\_\_\_\_ Phone: \_\_\_\_\_ Date \_\_\_\_\_

Name of Masonic-Related Body \_\_\_\_\_